

SERVICE FOR THE LORD'S DAY
ST. ANDREWS PRESBYTERIAN CHURCH
PALM/PASSION SUNDAY
APRIL 10, 2022
10:00 AM



GATHERING IN GOD'S NAME

WELCOME

OPENING VOLUNTARY

Fanfare

Noel Rawsthorne

†CALL TO WORSHIP

We come to prepare for the holiest of weeks.

**We will journey through praise, with joy on our lips;
we will travel through betrayal and death, cradling hope deep in our
hearts.**

Jesus leads us through this week, and we will follow, for he is the life we long for, he is the Word who sustains us.

**We wave palm branches in anticipation, we lay our love before him, to
cushion his walk**

Setting aside all power, glory, and might, he comes: modeling humility and obedience for all of us.

**Hosanna! Hosanna! Blessed is the One who brings us the kingdom of
God.**

†HYMN

All Glory, Laud and Honor

VALET WILL ICH DIR GEBEN

**All glory, laud, and honor to you, Redeemer, King,
To whom the lips of children made sweet hosannas ring.
You are the King of Israel and David's royal Son,
now in the Lord's name coming, the king and Blessed One.**

**The company of angels is praising you on high;
and we with all creation in chorus make reply.**

**The people of the Hebrews with palms before you went;
our praise and prayer and anthems before you we present.**

**To you before your passion they sang their hymns of praise,
to you now high exalted, our melody we raise.**

**As you received their praises, accept the prayers we bring,
For you delight in goodness, O good and gracious King!**

**All glory, laud, and honor to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!**

CONFESSING OUR SIN

God of our salvation, we grasp our coveted, once-a-year, palm branches. We sing and shout, "Hosanna!" We proclaim in those moments that we want you to save us, but we're not always sure you understand what we mean. You have come to vanquish the status quo, but we have been comfortable in that life. You have come to turn the world upside down, but we're afraid you will shake things up more than we intended. You have come to draw us closer to

WELCOME

The service begins with the first note of the Opening Voluntary.

Please join in reading or singing those parts of the service printed in **bold**.

† When this symbol precedes an element of the service, please rise in body or spirit, as able.

PALM/PASSION SUNDAY

Today we commence our Holy Week journey to Easter. We begin with Jesus' triumphal entry into Jerusalem. But before the week is through, those shouts from the crowds with change from "Hosanna!" to "Crucify him!" This service will move us from Palms to Passion (suffering) as we await shouts of a different kind on Easter morning.

Continued

your vision for creation, but, at times, we think you may be just a little too impassioned. We like the palm branches. We even like the hymns. But we just want to go home after the parade. Forgive our lack of vision. Forgive our lukewarm passion and inspire us to step off the curb and to start marching at your side. *Silence is kept for personal prayers of confession.*

CHORAL PETITION 437 *You are the Lord, Giver of Mercy* WAYFARING STRANGER
You are the Lord, giver of mercy!
You are the Christ, giver of mercy
You are the Lord, giver of mercy!

DECLARATION OF FORGIVENESS

HEARING GOD'S WORD

PRAYER FOR ILLUMINATION Charlton Allen
SCRIPTURE READING Exodus 3:1-6
MUSICAL OFFERING *Lift Up Your Heads, O Ye Gates* William Mathias
SCRIPTURE READING John 12:12-16
CHILDREN'S LESSON
SERMON *Encountering God* Rev. Camille LeBron Powell

RESPONDING TO GOD'S WORD

†HYMN 821 *How Can I Keep From Singing* HOW CAN I KEEP FROM SINGING

AFFIRMATION OF FAITH

We believe in the God who is the pillar of fire and the pillar of cloud.
We trust in our Holy Parent who judges and shows mercy.
We hope in our Creator who is faithful to all that is seen and unseen.
We believe in the Jesus who rode in triumph into Jerusalem.
We trust in the Messiah who was crucified, died, and was buried.
We hope in the living Christ who walked out of the tomb.
We believe in the Holy Spirit, giver of faith and formation.
We trust in the Breath of Life who stirs, sustains, and sanctifies.
We hope in our Advocate who brings to us, and through, us the gift of God's peace.

MINUTE FOR MINISTRY

SHARING JOYS AND CONCERNS OF GOD'S CHURCH, COMMUNITY & WORLD

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OFFERING OUR GIFTS TO GOD

Offertory *Wondrous Love* Arr. David N. Johnson

†Prayer of Dedication

CHORAL PETITION
Following a time for silent confession the congregation will join in a sung prayer of petition. *You are The Lord, Giver of Mercy* is an adaptation of the traditional *Kyrie eleison*. The plaintive setting derived from an Appalachian melody preserves a sense of humility and trust.

SCRIPTURE RESPONSE
After each scripture reading the reader will say, "The Word of the Lord." All are invited to respond, "Thanks be to God."

AFFIRMATION OF FAITH
Following the proclamation of the Word, the congregation is given the opportunity to respond to hearing God's Word by affirming what the church believes and expressing our faith. This gives us the opportunity to say what we believe about God and what God has done in history. Our faith statements should reflect the deep commitment of our lives.

GOING TO SERVE GOD IN THE WORLD

†HYMN 198

Ride On! Ride On in Majesty!

CHEREPONI

†CHARGE AND BENEDICTION

†SHARING THE PEACE OF CHRIST

The peace of our Lord Jesus Christ be with you.

And also with you.

BENEDICTION IN MUSIC *O Haupt voll Blut und Wunden*

Johann Kuhnau

RIDE ON! RIDE ON IN
MAJESTY!

This triumphant hymn, played in a minor key, rather than the key in which it was written, sets the tone as we depart to walk through Maundy Thursday and Good Friday on our way to Easter.

SHARING THE PEACE OF
CHRIST

Because we have been forgiven in Christ, we can forgive one another. We demonstrate this by sharing Christ's peace with one another.



April 14 Maundy Thursday 6:30 PM
Join us for worship, scripture, songs,
and a simple meal.

April 15 Good Friday 7:30 PM
Tenebrae Worship Service
Sanctuary and YouTube

April 17 Easter *Go and Tell*
Romans 10:1-17
John 20:1-18
Worship in the Garden - Courtyard 8:30 AM
The Flowering of the Cross - Courtyard
Easter Fellowship - Courtyard 9:00 AM
Worship - Sanctuary and YouTube 10:00 AM

As one part of the church of Jesus Christ, we are inspired and guided by Christ's vision of God's realm – one that includes all who seek to love God and neighbor.

*St. Andrews Presbyterian Church welcomes all people, regardless of age, race, ethnicity, gender, sexual orientation, gender identity, economic situation, family status, mental or physical abilities to become part of the membership and ministry of the church.
We welcome all of each of you.*

Approved and adopted by the Session of St. Andrews, August 2019

WELCOME

Welcome to St Andrews. Your presence is a joy for us.
We invite you to join St Andrews, a congregation of the Presbyterian Church (USA), in ministry and in worship.

ANNOUNCEMENTS

One Great Hour of Sharing Special Offering Today We will be participating with other Presbyterian congregations in the One Great Hour of Sharing (PC USA) special offering to help alleviate hunger, poverty, and provide disaster assistance around the world. If giving by check, please note 'Great Hour' on the memo line. If cash, please note 'Great Hour' on the envelope. If giving online, please select Mission and put 'Great Hour' in the notes.

Maundy Thursday We will gather in the courtyard breezeway at 6:30 PM, weather permitting (in Heffner Hall if raining), to worship, share a meal, and remember the acts of Jesus during Holy Week. Our worship will include prayer, scripture, songs, a simple dinner, and the celebration of the Lord's Supper woven together. We call this day "Maundy Thursday," from the Latin word *mandatum*, which means "mandate" or "command." We remember that is the day when Jesus gave his disciples a new commandment, to love one another. All ages are welcome. For food planning purposes, **please let us know if you plan to participate** by contacting the church office or responding online to the link found in your weekly email or April *Lamplighter*.

Good Friday This Tenebrae worship service is based on ancient church traditions. Tenebrae is a Latin word that means "darkness" or "shadows." The service comes from the monastic tradition where Tenebrae was the last service on the eves of Maundy Thursday, Good Friday, and Holy Saturday, along with other daily worship. A significant feature of a Tenebrae service is the gradual extinguishing of the lights and candles in the room during the retelling of Jesus' last days. Join us in the Sanctuary or on YouTube Live at 7:30 PM.

Easter Fellowship All are welcome to join us in the Courtyard at 9:00 AM on Easter Sunday for Easter Breads, an Egg Hunt, for the kids, and the Flowering of the Cross. If you are able, bring your favorite Easter bread or pastry to share.

Ushers Needed Are You Friendly? Would you like to help folks feel at home at St. Andrews? Ushers are needed for the 1st and 4th Sunday of each month. Please contact Debbie Brillling if you can help: 770-329-8721 or dbrilling@avchears.org.

During Holy Week Lunch and Learn will not meet on Wednesday, April 13th. Church at Prayer will not meet on Friday, April 15th. The office will be closed on Monday, April 18th.

CONNECT AT ST. ANDREWS

Facebook- [facebook.com/sapctucker/](https://www.facebook.com/sapctucker/) *Follow us for photos and announcements*

Website- [sapctucker.org](https://www.sapctucker.org) *Church Calendar, Youth News, Sermon Archive*

Instagram- [st.andrewspresbyteriantucker](https://www.instagram.com/st.andrewspresbyteriantucker) *Follow us- pictures and updates*

Weekly Email and Monthly Newsletter- *email the office to be added to our list*

Contact Us- 770-938-2833, office@sapctucker.org

CHURCH STAFF

The Rev. Camille LeBron Powell, Pastor
John McCrosky, Director of Children and Youth Ministries
David Lukens, Director of Music
Edward Weaver, Associate Director of Music and Organist
Pat Baker, Director of Older Adult and Caregiver Ministries
Lonnette Bruce, Director, St. Andrews School
Gretchen Perkins, Office Manager
Helen Hoang, Financial Administrator

CALENDAR

Sunday, April 10th

9:00 AM Sunday School
Sunday Morning Together
10:00 AM Worship
Light of Grace Class
2:00 PM Deacons - Zoom

Monday, April 11th

8:00 PM AA/ALAnon

Tuesday, April 12th

Wednesday, April 13th

7:30 PM Chancel Choir

Thursday, March 14st

6:30 PM Maundy Thursday
Worship and Supper

Friday, April 15th

7:30 PM Good Friday Worship
8:00 PM AA/ALAnon

Saturday, April 16th

Sunday, April 17th

8:30 AM Worship in the Garden
9:00 AM Easter Fellowship
10:00 AM Worship

PRAYER CONCERNS AND CELEBRATIONS

If you have a prayer concern, please scan the QR code on the pew card, or email the office: office@sapctucker.org. Please update the office about any changes in the condition of your loved ones.

Charles Mills

Congratulations to David and Kjersti Lukens on the birth of their daughter, Abigail Gwendolyn

The family of Rev. Woody McKay

Maria Mackas on the death of her mother

In the Nursing Home, Home Care, or Assisted Living:

Millie Ball at Home

Peggy Benedict at home

Elinor Bryan Westminster Village

Henry Tribble The Villages

Sue Puckett Camelia Place

Evelyn Wallace Coventry Place

Ron Weber at home, Betty Weber
Camelia Place

Notes on Today's Music

Passion Sunday (also known in some traditions as Palm Sunday) is the day of Hosanna. The word has progressed from the Hebrew *hosha na* ("save us") to Greek to Late Latin to the Middle English *osanna*. Rarely used at other times in the Christian year, Hosanna is most closely linked with the entry of Jesus into Jerusalem and, therefore, Passion Sunday.

The **Opening Voluntary** was composed by Noel Rawsthorne (1929 – 2019), a British liturgical and concert organist and composer of music for his own instrument, as well as choral music. He became Organist of Liverpool Cathedral in 1955, and served in this capacity until 1980. While there, he composed many original choral works, such as the "Festive Eucharist" (1978) which is still sung regularly by churches across the Anglican Diocese of Liverpool.

The text of the processional hymn, "**All Glory, Laud, and Honor**", dates from about 820 and was written by Theodulph, the Bishop of Orleans in France under the emperor Charlemagne. The music was composed by Melchior Teschner, who was born at the end of the sixteenth century. He was a pastor in the Lutheran Church and precentor at Fraustadt, Silesia (in what is now modern Germany). Teschner was a musician of considerable ability and was greatly interested in enriching public worship. The tune first appeared in a small tract published in 1615, quickly became popular, and is found in many choral books and hymnals dating from the late 1600's.

The **Musical Offering**, based on the text of Psalm 24:7-10, was composed by William Mathias (1934 - 1992), a Welsh composer noted for choral works. A child prodigy, he started playing the piano at the age of three and began composing at the age of five. He was professor of music and head of department in the University of Wales, Bangor, from 1970 until 1988. His compositions include large scale works, including an opera, three symphonies and three piano concertos. Much of his music was written for the Anglican choral tradition, most famously the anthem "Let the people praise Thee, O God" written for the July 1981 royal wedding of the Prince and Princess of Wales.

The **Offertory**, "Wondrous Love" (often referred to as "What Wondrous Love is This!"), is a Christian folk hymn from the American South. Its text was first published in 1811, during the Second Great Awakening, and its melody derived from a popular English ballad. Today it is a widely known hymn included in hymnals of many Christian denominations. This setting was composed by David N. Johnson (1922 - 1987), an American organist, composer, educator, choral clinician, and lecturer. Johnson published well over 300 compositions, most of them for church use.

"**O Haupt voll Blut und Wunden**" (paraphrased "O Sacred Head Sore Wounded") is based on a Latin text written during the Middle Ages. The poem was translated into German by the Paul Gerhardt (1607 - 1676), a German theologian, Lutheran minister and hymnodist.. The melody was composed by Hans Leo Hassler (1564 –1612) a German composer and organist of the late Renaissance and early Baroque eras.

This setting of the chorale is by Johann Kuhnau (1660-1722), a German composer, author, lawyer, and accomplished musician. His primary corpus is his myriad compositions for keyboard. He is considered the greatest figure among German composers for organ and harpsichord before J.S. Bach.