SERVICE FOR THE LORD'S DAY ST. ANDREWS PRESBYTERIAN CHURCH SEVENTEENTH SUNDAY AFTER PENTECOST OCTOBER 2, 2022 10:00 AM

GATHERING IN GOD'S NAME

WELCOME

OPENING VOLUNTARY In Christ There is No East or West Refer to hymn 317

[†]CALL TO WORSHIP

From north and south and east and west, all Creation sings forth your praises! The mountains and the hills burst into song;

the trees of the field shall clap their hands.

Your steadfast love never ceases.

With joy and peace, let us worship God together.

†НумN 39

Great Is Thy Faithfulness

FAITHFULNESS

Dale Wood

adapted from Isaiah 55

CONFESSING OUR SIN

Merciful God, you have called us to live in sincere faith and to suffer for the gospel. We confess that we do not come before you with a clear conscience. Our faith is clouded by sin and uncertainty. We shrink from your call to live sacrificially on behalf of others. Too quickly, we seek our own ease and comfort first. We confess that in our own lives, and in the church, we rely on our power rather than yours. Forgive us, we pray, for we are fractured and fearful disciples. Take away from us a spirit of cowardice, and restore to us the spirit of power rightly used, of love unconditionally offered, and of selfdiscipline gracefully lived. In new mercy, forgive us and increase our faith, that we may be faithful servants at your table.

Silence is kept for personal prayers of confession

CHORAL PETITION 469 Lord Listen to Your Children Praying

CHILDREN PRAYING

Lord, listen to your children praying. Lord, send your Spirit in this place. Lord, listen to your children praying. Send us love; send us power; send us grace.

DECLARATION OF FORGIVENESS

JOYFUL RESPONSE 648 Thankful Hearts and Voices Raise THANKFUL HEARTS Thankful hearts and voices raise; tell everyone what God has done. Let everyone who seeks the Lord rejoice and bear the name of Christ. Send us with your promises and lead your people forth in joy with shouts of thanksgiving. Alleluia, alleluia.



WELCOME

The service begins with the first note of the Opening Voluntary.

Please join in reading or singing those parts of the service printed in **bold**.

[†] When this symbol precedes an element of the service, please rise in body or spirit, as able.

GREAT IS THY FAITHFUL-NESS

Contrary to the expectation that significant hymns must arise from some considerable personal circumstance, Thomas O. Chisholm affirmed that no such event was connected with the creation of this text. Rather, its origins lie in the connection with two biblical texts: James 1:7 and Lamentations 3:22b-23.

SILENCE

The time of silence allows you to speak or listen to God as you best need this morning.

CHORAL PETITION

This month we will explore how the scripture readings from Luke call us to honest, unfiltered conversation with God in prayer. Each week this simple chorus will join our spoken and silent prayers.

After each scripture reading HEARING GOD'S WORD the reader will say, "The Word of the Lord." All are **PRAYER FOR ILLUMINATION** Carol Gordon invited to respond, "Thanks be to God." **SCRIPTURE READING** 2 Timothy 1:1-14 WHAT IS THE WORLD LIKE MUSICAL OFFERING Halle, Halle, Halle Arr. Hal Hopson This hymn brings together the parables of the mustard SCRIPTURE READING Luke 17:5-10 seed, the prodigal son, the good Samaritan, and the ten CHILDREN'S LESSON bridesmaids. These stories Sermon The Prayer for Enough Faith to Have No Need for Faith awaken the imagination about what it means to live Rev. Camille LeBron Powell under the sovereignty of God. **RESPONDING TO GOD'S WORD** COMMUNION OF THE PEOPLE [†]Hymn 771 What Is the World Like? NEW WORLD In the act of remembering that is the Lord's Supper, SHARING JOYS AND CONCERNS OF GOD'S CHURCH, COMMUNITY & WORLD we receive and trust the love of Christ present to us and **MUNITE FOR MINISTRY** to the world. Through it, we are renewed and empowered OFFERING OUR GIFTS TO GOD to be the church, the body of Christ, in the world. [†]Offertory Response 608 PRAISE GOD Praise God, from whom all blessings flow; The invitation to the Praise Christ, all people here below; Lord's Supper is not just for Presbyterians or "members of the church." All who Praise Holy Spirit evermore; Praise Triune God, whom we adore. confess Jesus Christ as Sav-[†]Prayer of Dedication ior and Lord are invited to partake of the Lord's Sup-**CELEBRATION OF THE LORD'S SUPPER** per. Access to the Table is Invitation not a right conferred upon the worthy but a privilege Prayer of Great Thanksgiving and the Lord's Prayer given to the undeserving The Lord be with you. who come in faith, repent-And also with you. ance, and love. Even one who doubts or whose trust Lift up vour hearts. is wavering may receive the We lift them to the Lord. bread and grape juice (in Let us give thanks to the Lord our God. place of wine) to be assured It is right to give our thanks and praise. of God's love and grace in Jesus Christ. Our Father, who art in heaven, hallowed be thy name, thy kingdom All are invited to the come, thy will be done, on earth as it is in heaven. Give us this day our daily Lord's Table to receive bread; and forgive us our debts, as we forgive our debtors; and lead us not Communion, which is into temptation, but deliver us from evil. For thine is the kingdom, and the served by intinction. Conpower, and the glory, forever. Amen. gregants proceed via the center aisle to receive the Breaking of the Bread and Pouring of the Cup bread (gluten-free bread and individual cups of juice are

Communion of the People

Prayer After Communion

GOING TO SERVE GOD IN THE WORLD

available at the center sta-

tion), which they then dip into the chalice of nonalcoholic grape juice. Worshipers

return to their pews by the side aisles. If you are unable

SCRIPTURE RESPONSE

[†] Charge and Benediction		to come forward to receive communion, we will come
 *SHARING THE PEACE OF CHRIST The peace of our Lord Jesus Christ be with you. And also with you. BENEDICTION IN MUSIC In Christ There is No East or West CONGREGATIONAL MEETING 	C. S. Lang	to you in your seat. SHARING THE PEACE OF CHRIST Because we have been for- given in Christ, we can for-
		give one another. We demonstrate this by sharing Christ's peace with one another.

Notes on Today's Music

The **Opening Voluntary** is by Harry T. Burleigh (1866-1949) who studied at the National Conservatory of Music, New York City. The text was set to this tune in 1939 named after Elmer McKee, the rector of St. George's Episcopal Church in New York City where Burleigh was the baritone soloist for 52 years. Burleigh composed at least two hundred works but is most remembered for his vocal solo arrangements of African-American spirituals.

This setting is by Dale Wood (1934-2003) who was a composer, organist, and choral director best know for his church music compositions.

The text of "In Christ There Is No East or West" was written by John Oxenham, the nom de plume of William Arthur Dunkerley (1852-1941), an English journalist, novelist, and poet.

The **Musical Offering** is based on a traditional Caribbean Tune with additional music and text based on Psalm 150 by Hal Hopson. Hopson (b. 1933) is a full-time composer, church musician, conductor, and clinician. He has over 3000 published works, which comprise almost every musical form in church music. With a special interest in congregational song, he continues to make a significant contribution to the new repertoire of hymn tunes and responsorial psalm settings.

The **Benediction in Music** is based on the tune ST. PETER composed by Alexander Reinagle (1799-1877). It was originally created as a setting for Psalm 118 for solo voice and piano and published In *Psalm Tune for Voice and Pianoforte* (Oxford, 1830). Reinagle revised it as a four part hymn for its appearance in *Hymns Ancient and Modern* (London, 1861).

Craig Sellar Lang (1891 - 1971) was a British organist, music teacher, and composer. Born in New Zealand, C. S. Lang (as he is generally known) worked as Director of Music at Christ's Hospital in Horsham, West Sussex, from 1929 to 1945. He was an Associate of the Royal College of Music and received his Doctorate of Music from The University of Durham.

As one part of the church of Jesus Christ, we are inspired and guided by Christ's vision of God's realm – one that includes all who seek to love God and neighbor.

St. Andrews Presbyterian Church welcomes all people, regardless of age, race, ethnicity, gender, sexual orientation, gender identity, economic situation, family status, mental or physical abilities to become part of the membership and ministry of the church.

We welcome all of each of you.

Approved and adopted by the Session of St. Andrews, August 2019

CALENDAR

Sunday, October 2nd

9:00 AM Sunday School Sunday Morning Together 10:00 AM Worship Congregational Meeting

Monday, October 3rd 8:00 PM AA/ALAnon

Tuesday, October 4th

Wednesday, October 5th 12:30 PM Lunch and Learn 7:30 PM Chancel Choir

Thursday, October 6th

Friday, October 7th

9:00 AM Church at Prayer 8:00 PM AA/ALAnon

Saturday, October 8th

Sunday, October 9th

9:00 AM	Sunday School
	Sunday Morning Together
10:00 AM	Worship

PRAYER CONCERNS AND

CELEBRATIONS

If you have a prayer concern, please complete a Prayer Request Card, and place it in the offering plate. Please update the office about any changes in the condition of your loved ones.

Marcia Noble's daughter, Michelle

Robert Hall

Winston Cunningham

Evelyn Wallace

In the Nursing Home, Home Care, or Assisted Living:

Millie Ball at home Peggy Benedict at home Elinor Bryan Westminster Village Henry Tribble The Villages Evelyn Wallace Sunrise Ron Weber at home, Betty Weber Camelia Place

WELCOME

We invite you to join St Andrews, a congregation of the Presbyterian Church (USA), in ministry and in worship.

Please note your presence on the list in the narthex so that members of our church family may welcome you. Your presence is a joy for us.

Families are welcome to use the parlor in the narthex during worship. Books, quiet games, and comfy seating are available, and you will be able to view a

live stream of the service. For those who wish to stay in the sanctuary, the PRAYground is available, offering educational and interactive materials.

<u>ANNOUNCEMENTS</u>

<u>Congregational Meeting</u> We will hold a congregational meeting today after worship to elect members of the nominating committee.

Flowers Today are given by Carol Gordon to the glory of God.

Peace and Global Witness Offering This morning we will take a special offering for Peace and Global Witness. In many locations around the world, peace is just a hope due to conflicts between nations, people and ideas. Our gifts to this special offering will work to address these problems through missions, work projects and education as Presbyterians engaged in ministries of peace and reconciliation witness to the peace of Christ around the world. Additionally, 25% of this offering is retained by our congregation to be used in support of local responses to peace and global witness. Please put 'Peace and Global Witness' on the memo line of your check or online donation.

Lunch and Learn will meet on Wednesday, October 5th at 12:30 PM on Zoom.

Church at Prayer will meet on Friday, October 7th at 9:00 AM on Zoom.

Sunday Morning Together From October 2-23, we will gather on Sunday mornings in Heffner Hall at 9:00 a.m. for a Bible study, entitled "Welcome All." As the title suggests, all are invited to attend. Contact Cindy Weimer and Mike Bearden with questions.

CHURCH STAFF

The Rev. Camille LeBron Powell, Pastor Ashley Lewis, Coordinator of Congregational Vitality David Lukens, Director of Music Edward Weaver, Associate Director of Music and Organist Pat Baker, Director of Older Adult and Caregiver Ministries Lonnette Bruce, Director, St. Andrews School Gretchen Perkins, Office Manager Helen Hoang, Financial Administrator

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