

# SERVICE FOR THE LORD'S DAY

## ST. ANDREWS PRESBYTERIAN CHURCH

TRINITY SUNDAY

JUNE 4, 2023

10:00 AM



### GATHERING IN GOD'S NAME

WELCOME

OPENING VOLUNTARY

*Panis Angelicus*  
Bread of the Angels

César Franck

†CALL TO WORSHIP

In the beginning, God the Maker:

**Just and creative, strong and loving.**

In the beginning, God the Storyteller:

**Joyful and honest, vulnerable and questioning.**

In the beginning, God the Holy Spirit:

**Wise and glorious, wild and challenging.**

Alpha and Omega and now in this moment:

**Blessed be the Trinity, blessed be God.**

†HYMN 1

*Holy, Holy, Holy! Lord God Almighty!*

NICAEA

CONFESSING OUR SIN

**Spirit of the Living God, you call us to spread the good news, to live the gospel, to teach Jesus' way to future generations. But we skirt our responsibilities and fail to act on your Great Commission. Forgive our silence. Forgive our apathy. Forgive our lack of fire. Help us be bold in faith, loving the world as Christ loves and embodying our Savior's church.**

*(Silence is kept for personal prayers of confession.)*

DECLARATION OF FORGIVENESS

†JOYFUL RESPONSE

*O for a Thousand Tongues to Sing*

AZMON

**O for a thousand tongues to sing my dear Redeemer's praise,  
the glories of my God and King and triumphs of God's grace!**

**To Father, Son and Holy Ghost be praise forever given  
by saints below and saints above, the church in earth and heaven.**

### HEARING GOD'S WORD

PRAYER FOR ILLUMINATION

Carol Gordon

SCRIPTURE READING

Matthew 28:16-20

Pew Bible p. 32(NT)

MUSICAL OFFERING

*Draw Near to the Lord*

Russell Nagy

SCRIPTURE READING

Genesis 1:1-2:4a

Pew Bible p. 1(OT)

WELCOME

Please join in reading or singing those parts of the service printed in **bold**.

† When this symbol precedes an element of the service, please rise in body or spirit, as able.

OPENING VOLUNTARY

The service begins with the first note of the Opening Voluntary.

HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!

The committee that put together the *Glory to God Hymnal* wrote "the overarching theme of this collection will be God's powerful acts of creation, redemption, and final transformation." It is, therefore, appropriate that the first hymn in the collection is one of the best-known hymns of adoration, an opportunity for human beings to join the unending heavenly song.

SILENCE

The time of silence allows you to speak or listen to God as you best need this morning.

SCRIPTURE RESPONSE

After each scripture reading the reader will say, "The Word of the Lord." All are invited to respond, "Thanks be to God."

## CHILDREN'S LESSON

### SERMON

*God's Perfect Family* Rev. Dr. Camille LeBron Powell

## RESPONDING TO GOD'S WORD

### †HYMN 37

*Let All Things Now Living*

ASH GROVE

### †AFFIRMATION OF FAITH

*The Apostles' Creed*

I believe in God, the Father almighty, Maker of heaven and earth,  
and in Jesus Christ his only Son, our Lord;  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried;  
he descended into hell; the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.

## SHARING JOYS AND CONCERNS OF GOD'S CHURCH, COMMUNITY & WORLD

### OFFERING OUR GIFTS TO GOD

#### †Offertory Response 608

PRAISE GOD

Praise God, from whom all blessings flow;  
praise Christ, all people here below;  
praise Holy Spirit evermore;  
praise Triune God, whom we adore.

#### †Prayer of Dedication

## CELEBRATION OF THE LORD'S SUPPER

### Invitation

#### Prayer of Great Thanksgiving and the Lord's Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors; and lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and the power,  
and the glory, forever. Amen.

### Breaking of the Bread and Pouring of the Cup

### Communion of the People

### Prayer After Communion

#### LET ALL THINGS NOW LIVING

The Welsh folk melody, ASH GROVE, is known by many from the Avery and Marsh songbook from camp. The tune fits well with the text, singing praise for God's creation and providence.

#### APOSTLES' CREED

This ancient creed, which has its roots in Pentecost, states central mysteries without precisely explaining them. The early church originally used this creed responsively at baptism. Its current form was fixed through the efforts of Charlemagne in 814.

#### COMMUNION OF THE PEOPLE

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation is not just for Presbyterians or "church members." Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. All are invited to receive the bread and cup, regardless of age or understanding, to be assured of God's love and grace in Jesus Christ.

Today, communion will be served by intinction. Congregants proceed via the center aisle to receive the bread (gluten-free bread and individual cups of juice are available), which they then dip into the chalice of non-alcoholic grape juice. Worshipers return to their pews by the side aisles. If you are unable to come forward to receive communion, we will come to you in your seat.

## GOING TO SERVE GOD IN THE WORLD

†HYMN 320

*The Church of Christ in Every Age*

WAREHAM

†CHARGE AND BENEDICTION

†SHARING THE PEACE OF CHRIST

The peace of our Lord Jesus Christ be with you.

**And also with you.**

**BENEDICTION IN MUSIC**

*Postlude on AZMON*

Anna Laura Page

O for a Thousand Tongues to Sing

SHARING THE PEACE OF CHRIST

Because we have been forgiven in Christ, we can forgive one another. We demonstrate this by sharing Christ's peace with one another.

THE CHURCH OF CHRIST IN EVERY AGE

Fred Pratt Green's original title for this hymn was "The Caring Church," a reminder that the church's care is not primarily to be directed inward toward itself but outward to the needs of the world. Each stanza paints a picture of faithfulness, concluding with a statement of resolve to live as a servant church, in deed and word.

## CHURCH STAFF

The Rev. Dr. Camille LeBron Powell, Pastor  
Ashley Lewis, Coordinator of Congregational Vitality  
David Lukens, Director of Music  
Edward Weaver, Associate Director of Music and Organist  
Pat Baker, Director of Older Adult and Caregiver Ministries  
Lonnelle Bruce, Director, St. Andrews School  
Gretchen Perkins, Office Manager  
Helen Hoang, Financial Administrator

Notes on Today's Music:

The **Opening Voluntary** by César-Auguste Jean-Guillaume Hubert Franck (1822-1890) a French Romantic composer, pianist, organist, and music teacher born in modern-day Belgium. In 1858, he became organist at the Basilica of St. Clotilde, Paris, a position he retained for the rest of his life. He became professor at the Paris Conservatoire in 1872. Franck wrote several pieces that have entered the standard classical repertoire, including symphonic, chamber, and keyboard works for pipe organ and piano. The text was written by Thomas Aquinas (1225-1274) for the feast of Corpus Christi. He has been described as "the most influential thinker of the medieval period" and "the greatest of the medieval philosopher-theologians."

The lyrics for the **Musical Offering** were written by Joel Nagy and set to music by his brother Russell Nagy in 1992. Joel has written many of the texts for which Russ has composed the music Russ is a published composer of both sacred and secular music his compositions range from choral octavos to film scores, marching band arrangements to full-length musicals. A champion of music for children, he has composed hundreds of compositions from Bible verse memory songs. He currently serves as the President of Gracewood Publishing in Columbus, Ohio.

The **Benediction in Music** is based on the hymn tune AZMON by Carl Gotthelf Gläser (1784-1829) and was first published in *The Modern Psalmist* (Boston, 1839) which was compiled and edited by Lowell Mason (1792-1872). It is most familiar to use with the words of "O for a Thousand Tongues to Sing" by Charles Wesley (1797-1788). This setting is by Anna Laura Page (b. 1943), who is active as a composer, clinician, and organist. Her publications include choral works for children, youth and adults, and compositions for handbells, organ, and piano.

## CALENDAR

### **Sunday, June 4<sup>th</sup>**

9:00 AM Sunday School  
10:00 AM Worship  
Lemonade in the Shade

### **Monday, June 5<sup>th</sup>**

8:00 PM AA Meeting

### **Tuesday, June 6<sup>th</sup>**

12:00 PM Lunch with Ashley  
5:30 PM Engagement Ministry

### **Wednesday, June 7<sup>th</sup>**

12:30 PM Lunch and Learn  
5:00 PM Light of Grace

### **Thursday, June 8<sup>th</sup>**

7:00 PM Carnival Planning Meeting

### **Friday, June 9<sup>th</sup>**

9:00 AM Church at Prayer  
8:00 PM AA Meeting

### **Saturday, June 10<sup>th</sup>**

### **Sunday, June 11<sup>th</sup>**

9:00 AM Sunday School  
10:00 AM Worship  
Lemonade in the Shade  
11:30 AM Diaconate Meeting

## PRAYER CONCERNS AND CELEBRATIONS

If you have a prayer concern, please complete a Prayer Request Card, and place it in the offering plate, or contact the office. Please update the office about any changes in the condition of your loved ones.

**The Johnston family on the death of husband and father, Verome**

**Marcia Noble's daughter, Michelle**

**In the Nursing Home, Home Care, or Assisted Living:**

**Milly Ball** at home

**Peggy Benedict** at home

**Elinor Bryan** Westminster Village

**Henry Tribble** The Villages

**Ron Weber** at home, **Betty Weber** Manor Lake

## WELCOME

We invite you to join St Andrews, a congregation of the Presbyterian Church (USA), in ministry and in worship.

Please note your presence on the list in the narthex so that members of our church family may welcome you. Your presence is a joy for us.

The Nursery, located in the hallway between the Sanctuary and Heffner Hall, has two dedicated childcare volunteers who will stay with young children during worship. For school-age children, the PRAYground is available, near the front of the sanctuary, offering educational and interactive materials, and the Parlor is available for anyone needing a quiet moment outside of the sanctuary.

## ANNOUNCEMENTS

**Flowers Today** are from our campus, dedicated with many thanks to all of the volunteers that keep it fixed up and beautiful.

**Change for Children** We are collecting our monthly 'Change for Children' offering which benefits the Alliance for Children Everywhere Please use the baskets in the narthex. Thank you for bringing in your change.

**Lemonade in the Shade** is a Summer tradition at St. Andrews. Join us after worship in the courtyard for a cool glass of lemonade and some sweet treats. Please contact the office, or click the link in your weekly email if you'd like to sign up to help.

**Carnival Planning Meeting** Join us on Zoom at 7:00 PM this Thursday. Everyone is welcome! Check your email for the link.

**Engagement Ministry** is meeting on Zoom this Tuesday at 5:30 PM.

**Flowers for Worship** Sign up to bring flowers for church this summer. They can be from your yard or from the store. Here is the link to sign up: <https://https://www.signupgenius.com/go/60b0948a5aa2fa75-sapc6#/> Or, click the link in your weekly email or *LampLighter* newsletter.

## CONNECT AT ST. ANDREWS

**Facebook-** facebook.com/sapctucker/ *Like and follow us – for photos and announcements.*

**Website-** sapctucker.org *Church Calendar, Sunday School Page, Youth News, Sermon Archive*

**Instagram-** st.andrewspresbyteriantucker *Follow us- pictures and updates*

**Weekly Email and Monthly Newsletter-** office@sapctucker.org *to be added to our list.*

**Contact Us-** 770-938-2833, office@sapctucker.org

*As one part of the church of Jesus Christ, we are inspired and guided by Christ's vision of God's realm – one that includes all who seek to love God and neighbor.*

*St. Andrews Presbyterian Church welcomes all people, regardless of age, race, ethnicity, gender, sexual orientation, gender identity, economic situation, family status, mental or physical abilities to become part of the membership and ministry of the church.*

*We welcome all of each of you.*

*Approved and adopted by the Session of St. Andrews, August 2019*