# SERVICE FOR THE LORD'S DAY ST. ANDREWS PRESBYTERIAN CHURCH FOURTH SUNDAY OF ADVENT

DECEMBER 24, 2023 10:00 AM

# **GATHERING IN GOD'S NAME**

#### WELCOME singing those parts of the service printed in **bold**. **OPENING VOLUNTARY** A Virgin Most Pure Setting: Raymond Haan † When this symbol precedes an element of the <sup>†</sup>CALL TO WORSHIP AND LIGHTING OF THE ADVENT CANDLE service, please rise in body God How does a weary world rejoice? or spirit, as able. We sing songs of hope. We allow hope to change us, to strengthen us. **OPENING VOLUNTARY** We tell the stories of what could be. The service begins with the We listen for God's word. first note of the Opening We resist the temptation to give up or give in. Voluntary. We remember Mary's song. We gather for worship. We hope. We hope. Against all odds, we hope. Friends, this is the day that the Lord is still making. As we turn to lighting the advent candles, I ask you: How does a weary world practice love? By sending cards, and picking up the phone. By practicing empathy, and assuming the best in others. COME THOU LONG By learning people's stories and finding common ground. EXPECTED JESUS This familiar hymn is often By advocating for justice, and saving a place at the table. associated as a signal of the There are a million ways to practice love. advent season, though there So today we light the candle of love as a reminder and a charge. is little focus on the nativity. With God's help, may we bring love into a weary world. Amen. The lyrics remind us of the larger mystery to be cele-†НумN 82 Come, Thou Long Expected Jesus HYFRYDOL brated in Christ's birth: freedom from fear and death. **CONFESSING OUR SIN** Holy God- More days than not, hope feels like the rain. We try to hold onto it with cupped hands, but eventually, it slips right on through. Forgive us for holding hope so loosely. Forgive us for allowing the realities of today to define tomorrow. SILENCE We know that this world needs people of hope, so today we pray: turn us into The time of silence allows those people. you to speak or listen to Teach us how to sing Mary's song of hope for the world. God as you best need this With open hearts, we pray, (Silence is kept for personal prayers of confession.) morning. **DECLARATION OF FORGIVENESS** I am God's beloved.

I am God's beloved.



Please join in reading or

WELCOME

This is the good new	nt to serve. nd sent to serve. vs of the Gospel. This is a hope we do for God's unending love. Amen. <i>Love Will Come!</i> Love will come - a light in the dar Love will fill the Bethlehem sk Soon, all heaven will come to proof Soon, their song of joy arises Love! Love! Born unto you, a Sa Love! Love! Glory to God on he HEARING GOD'S WORD	BRING A TORCH kness! ies. claim it s: wior! nyior! nigh.	ADVENT THEME AND LITURGY This Advent season we are following the theme, "How Does a Weary World Re- joice?" from A Sanctified Art LLC. A Sanctified Art believes God speaks to us through many mediums and that creativity is an integral part of worship. They create curriculum and worship resources, including the Ad- vent Devotionals found in the Narthex. The Call to Worship and Candle Light- ing Liturgy, Prayer of Confession, and Affirma-	
			tion of Faith are adapted	
Scripture Reading		Margaret Williams	from prayers written by Sa- rah (Are) Speed of A Sancti-	
MUSICAL OFFERING	The Angel Gabriel	Pew Bible p. 53(NT) Arr. Jeremy Young	fied Art.	
Scripture Reading	2		SCRIPTURE RESPONSE After each scripture reading	
Children's Lesson	Luke 1.07-00	Pew Bible p. 54(NT)	the reader will say, "The Word of the Lord." All are	
SERMON	We Sing Stories of Hope Rev	. Dr. Camille LeBron Powell	invited to respond, "Thanks be to God."	
Responding to God's Word			LULLABY OF PRAISE	
†Нумn	Lullaby of Praise Please see the insert	Johann G. Ebeling	Anna Strickland, of Sancti- fied Art, wrote this original hymn text, connecting imag- es from scripture and our	
<ul> <li><sup>†</sup>AFFIRMATION OF FAITH</li> <li>We believe that hope can change the world.</li> <li>We believe that God uses ordinary people, like an unwed teenage mother, for extraordinary good.</li> <li>And we believe that each of these ordinary people can make a difference.</li> <li>We know that grief, fear, and suffering abound.</li> <li>We know that suffering quells joy and makes it harder to hope.</li> <li>But we choose hope anyway.</li> <li>In the face of hardship, we hope together. We hope with God.</li> <li>We hope for a better world. This is our song</li> </ul>			Advent theme to go with a familiar Christmas hymn tune. COMMUNION OF THE PEOPLE Many In the act of remem- bering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world.	
We hope for a better world. This is our song. We believe; help our unbelief. In Christ's name we pray, amen.			Through it, we are renewed and empowered to be the	
SHARING JOYS AND CONCERNS OF GOD'S CHURCH, COMMUNITY & WORLD			church, the body of Christ, in the world.	
OFFERING OUR GIFTS TO GOD			The invitation to the Lord's	
-	Praise God, from Whom All Blessings Praise God from whom all blessings praise God all Creatures here belo praise God above, ye heavenly ho praise Father, Son and Holy Gho	flow; ow; st;	Supper is not just for Pres- byterians or "members of the church." All who con- fess Jesus Christ as Savior and Lord are invited to par- take of the Lord's Supper. Access to the Table is not a	
<sup>†</sup> Prayer of Dedication			right conferred upon the	

worthy but a privilege given

CELEBRATION OF THE LORD'S SUPPER Invitation Prayer of Great Thanksgiving and the Lord's Prayer The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

> Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Breaking of the Bread and Pouring of the Cup

Communion of the People

Prayer After Communion

# GOING TO SERVE GOD IN THE WORLD

<sup>†</sup>HYMN 88 VS. 1, 5-7 O Come. O Come, Emmanuel

<sup>†</sup>Charge and Benediction

<sup>†</sup>Sharing the Peace of Christ

The peace of our Lord Jesus Christ be with you. And also with you.

**BENEDICTION IN MUSIC** Fugue of

Fugue on the 'Magnificat'

## Johann Pachelbel

to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) to be assured of God's love and grace in Jesus Christ. All are invited to the Lord's Table to receive Communion, which is served by intinction. Congregants proceed via the center aisle to

Table to receive Communion, which is served by intinction. Congregants proceed via the center aisle to receive the bread (glutenfree bread and individual cups of juice are available at the center station), which they then dip into the chalice of nonalcoholic grape juice. Worshipers return to their pews by the side aisles. If you are unable to come forward to receive communion, we will come to you in your seat.

SHARING THE PEACE OF CHRIST

Because we have been forgiven in Christ, we can forgive one another. We demonstrate this by sharing Christ's peace with one another.

O COME, O COME, Emmanuel

This quintessential Advent hymn has one of the longest histories of any postbiblical text in our hymnal. The original structure of "O Antiphons" in each stanza highlights different messianic titles. The Biblical names for Jesus that remain in the current hymn include: Emmanuel, Wisdom, Lord of Might, Root of Jesse, Key of David, Rising Son (Dayspring), and King (Desire) of Nations.

# CHURCH STAFF

The Rev. Dr. Camille LeBron Powell, Pastor LaVerne Byas-Smith, Coordinator of Congregational Vitality David Lukens, Director of Music Edward Weaver, Associate Director of Music and Organist Pat Baker, Director of Older Adult and Caregiver Ministries Lonnette Bruce, Director, St. Andrews School Gretchen Perkins, Office Manager Helen Hoang, Financial Administrator

## VENI EMMANUEL

## **CALENDAR**

## Sunday, December 24th

8:45 AM	Sunday School - All Ages
10:00 Am	Worship
4:30 pm	Cocoa and Crafts
5:00 рм	Candlelight Worship
10:45 рм	Organ Prelude
11:00 рм	Candlelight Worship

Monday, December 25th

8:00 PM AA Meeting

Tuesday, December 26th

Wednesday, December 27th

Thursday, December 28th

Friday, December 29<sup>th</sup>

 10:00 AM Memorial Service for Elinor Bryan
 8:00 PM AA Meeting

Saturday, December 30th

## Sunday, December 31st

8:45 AM Sunday School - All Ages 10:00 AM Worship 11:00 AM Lunches for Clifton

## PRAYER CONCERNS AND CELEBRATIONS

If you have a prayer concern, please complete a Prayer Request Card, and place it in the offering plate, or contact the office. Please update the office about any changes in the condition of your loved ones.

Tom Evans

Linda Weaver

Jan Kepic

The family of Elinor Bryan

Christy Meeks

In the Nursing Home, Home Care, or Assisted Living:

Milly Ball The Atria Peggy Benedict at home Henry Tribble The Villages Ron Weber at home, Betty Weber Manor Lake Linda Weaver at home Ted & Peggy Heffner Blueridge Assisted Living

# **WELCOME**

We invite you to join St Andrews, a congregation of the Presbyterian Church (USA), in ministry and in worship.

Please note your presence on the list in the narthex so that members of our church family may welcome you. Your presence is a joy for us.

The Nursery, located in the hallway between the Sanctuary and Heffner Hall, has two dedicated childcare helpers who will stay with young children during worship. For school-age children, the PRAYground is available, near the front of the sanctuary, offering educational and interactive materials, and the Parlor is available for anyone needing a quiet moment outside of the sanctuary.

## **ANNOUNCEMENTS**

Christmas Eve Worship We hope you will join us for worship this evening.

**Christmas Eve Offering** This evening the offerings at our Christmas Eve services will will be donated to the Calvin Center in Hampton, Georgia. For 60+ years Calvin Center (originally named Camp Calvin) has been a place where kids have come for the adventure of summer camp and horseback riding, while others have come to retreat and find rest and renewal surrounded by nature on the beautiful campus. Over the years St. Andrews youth have participated in service days and mission retreats here, while our adults have enjoyed numerous music and Presbyterian Women retreats as well. Of special note, SAPC member Paul Burns is currently the Facilities Director who lovingly tends to the 536-acre campus. Calvin Center offers a welcoming sanctuary for re-creation and Christian nurture.

**Nominating Committee** The Nominating Committee has begun the process of identifying and nominating a slate of elder and deacon candidates to present to the congregation later this fall. Please contact Camille or the church to nominate someone (either self or other.)

Church Office Closed St. Andrews' office is closed December 25-January 1st.

**Year-End Giving** In order for your gift to be applied to 2023, you can give the following ways:

In Worship on Sunday, December 31st

By Mail- postmarked by 12/30/23

Online- paid by 12/27/23

Drop off- office mail slot by Sunday, 12/31/23. The mail slot is located to the left of the office door on the courtyard side of the church office building, below window that looks into Gretchen's office.

## **CONNECT AT ST. ANDREWS**

Facebook- facebook.com/sapctucker/ Like and follow us – for photos and announcements. Website- sapctucker.org Church Calendar, Sunday School Page, Youth News, Sermon Archive Instagram- st.andrewspresbyteriantucker Follow us- pictures and updates Weekly Email and Monthly Newsletter- office@sapctucker.org to be added to our list, Contact Us- 770-938-2833 office@sapctucker.org