

SERVICE FOR THE LORD'S DAY  
ST. ANDREWS PRESBYTERIAN CHURCH  
FIFTH SUNDAY IN LENT  
MARCH 18, 2018  
10:00 AM



GATHERING IN GOD'S NAME

WELCOME

The grace of our Lord Jesus Christ be with you all.  
And also with you.

OPENING VOLUNTARY *When Morning Gilds the Skies* Setting by Dale Wood

†CALL TO WORSHIP

Sisters and brothers, let us gather together with glad and generous hearts.

**For many signs and wonders are being done among us.**

Let us break bread together and share our lives in common.

**Let us give what we can to all who have needs so that all people,  
no matter who they are, may regard us with good will.**

Let us devote ourselves to our prayers and to the gospel.

**For in this way God will add to our numbers every day.**

†HYMN 475 *Come, Thou Fount of Every Blessing* NETTLETON

CONFESSING OUR SIN

**Lord, you have called us to worship you. We gladly gather! As we praise you, though, our own inadequacy reminds us of how we have broken our relationship with you. Because we have sinned against you, even our worship fails to be what it could. We often treat it as a show. We simply go through the motions, failing to recognize that you want to engage us on a very deep level. Renew us, we pray, according to your steadfast love. Remind us of your covenant faithfulness and have mercy on us in the name of Jesus Christ.**

CHORAL PETITION

HYMN 437 *You Are the Lord, Giver of Mercy!* WAYFARING STRANGER  
**You are the Lord, giver of mercy!  
You are the Christ, giver of mercy!  
You are the Lord, giver of mercy!**

DECLARATION OF FORGIVENESS

†SHARING THE PEACE OF CHRIST

Grounded in grace, let us share the peace we have received from Christ with one another and with the world.

The peace of our Lord Jesus Christ be with you.

**And also with you.**

You are invited to greet one another with a handshake, saying "The peace of Christ be with you."

WELCOME

The service begins with the first note of the Opening Voluntary. Today's Opening Voluntary is based on the tune LAUDES DOMINI, see Hymn #667.

Please join in reading or singing those parts of the service printed in **bold**.

† When this symbol precedes an element of the service, please rise in body or spirit, as able.

CALL TO WORSHIP  
Acts 2:42-47

COME THOU FOUNT OF EVERY BLESSING  
The music for this hymn comes from the second volume of sacred music by New England composers published in 1813 by John Wyeth (1770-1858)

CHORAL PETITION  
Following a time for silent confession the congregation will join in a sung prayer of petition. *You are The Lord, Giver of Mercy* is an adaptation of the traditional *Kyrie eleison*. The plaintive setting derived from an Appalachian melody preserves a sense of humility and trust.

SHARING THE PEACE OF CHRIST  
Because we have been forgiven in Christ, we can forgive one another. We demonstrate this by sharing Christ's peace with one another.

## HEARING GOD'S WORD

|                         |  |  |
|-------------------------|--|--|
| PRAYER FOR ILLUMINATION |  | Paige Kubik  |
| SCRIPTURE READING       | Acts 2:37-47   | Pew Bible, page 112 (NT)                           |
| MUSICAL OFFERING        | <i>Jesus Calls O'er the Tumult</i><br><i>Youth Choir</i> | Deborah Holden-Holloway<br>Text by Cecil Alexander |
| EPISTLE READING         | 1 Corinthians 11:23-26                                   | Pew Bible, page 163 (NT)                           |
| CHILDREN'S LESSON       |  |  |
| SERMON                  | <i>The Worshipping Life: Respond</i>                     | Rev. Camille LeBron Powell                         |

## RESPONDING TO GOD'S WORD

†HYMN 769 *For Everyone Born* FOR EVERYONE BORN

### THE CELEBRATION OF THE LORD'S SUPPER

#### Invitation

#### Prayer of Great Thanksgiving and The Lord's Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

#### Communion of the People

**Music at Communion** *Come to the Banquet* Joseph Martin  
*Chancel Choir*

### OFFERING OUR GIFTS TO GOD

**Offertory** *Voluntary on a Gaelic Melody* Eugene Butler

†**Offertory Response**  
*Praise God from Whom All Blessings Flow* TALLIS' CANON

#### †Prayer of Dedication

## RESPONDING TO GOD'S WORD

†HYMN 515 *I Come With Joy* DOVE OF PEACE

#### †INVITATION TO DISCIPLESHIP

#### †BENEDICTION IN WORDS

**BENEDICTION IN MUSIC** *Now With Singing and With Peace* *Southern Harmony*

### MUSICAL OFFERING

The familiar words written by Cecil Alexander in 1852 were given a new and unusual musical setting by the composer in 1996. The piece begins with voices in unison and with the last verse being a three part canon.

### COMMUNION

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or church members. All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice in order to be assured of God's love and grace in Jesus Christ.

All are invited to the Lord's Table to receive Communion, which is served by intinction. Gluten-free bread is available at the center station.

### OFFERTORY

The music is based on the tune BUNESSAN, Hymn 482

### BENEDICTION IN MUSIC

The music is from based on the tune MIDDLEBURY from *The Southern Harmony, and Musical Companion* - a shape note hymn and tune book compiled by William Walker, first published in 1835.

## CONNECT AT ST. ANDREWS

**Facebook** [facebook.com/sapctucker/](https://facebook.com/sapctucker/)

*Like and follow us on Facebook—there are updated photos from church events, and announcements*

**Website** [sapctucker.org](http://sapctucker.org)

*Church Calendar, Sunday School Page, Youth News, Listen to past sermons.*

**Weekly Email and Monthly Newsletter**

*Email the office to be added to our email list: [office@sapctucker.org](mailto:office@sapctucker.org)*

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### HOLY WEEK

ST. ANDREWS PRESBYTERIAN CHURCH



|                       |                    |
|-----------------------|--------------------|
| Palm/Passion Sunday   | March 25, 10:00 am |
| Maundy Thursday       | March 29, 6:30 pm  |
| Good Friday           | March 30, 7:30 pm  |
| Easter Egg Hunt       | March 31, 10:00 am |
| Easter Sunday Service | April 1, 10:00 am  |

### Church Staff

The Rev. Camille LeBron Powell, Pastor

David Lukens, Director of Music

Edward Weaver, Associate Director of Music and Organist

Ann McKinney, Director, St. Andrews School

Gretchen Perkins, Administrative Assistant

Debbie Hutto, Financial Administrator

Lidieth Fenimore, Environmental Services

## CALENDAR

### Sunday, March 18<sup>th</sup>

9:00 AM Church School  
10:00 AM Worship  
11:30 AM Session Meeting  
3:00 PM G2G Kids Choir  
4:00 PM Chancel Bells  
5:00 PM Youth Choir  
6:00 PM Youth Group

### Monday, March 19<sup>th</sup>

8:00 PM AA/ALAnon

### Tuesday, March 20<sup>th</sup>

### Wednesday, March 21<sup>st</sup>

7:30 PM Chancel Choir

### Thursday, March 22<sup>nd</sup>

### Friday, March 23<sup>rd</sup>

9:00 AM Church at Prayer  
10:00 AM Friday Bells  
8:00 PM AA/ALAnon

### Saturday, March 24<sup>th</sup>

### Sunday, March 25<sup>th</sup>

9:00 AM Church School  
10:00 AM Worship  
11:00 AM Baby Shower - Lukens  
12:00 PM Mission to Furniture Bank  
Youth and Adults

## PRAYER CONCERNS AND CELEBRATIONS

If you have a prayer concern, please complete a Prayer Request Card, located in the pew rack, and place it in the offering plate.

Please update the office of any changes in the condition of your loved one.

### Pricilla Barnett

**Lisa Temples' family, on the death of Mike Clark.**

### In the Nursing Home, Home Care, or Assisted Living:

**Nell Foster**-Atria of Tucker, **Bill Blasingame**-Regency House, **Sharon Shenkman**-North Decatur H.R.C., **Evelyn Wallace**-at home, **Clyde & Jane Wentz**-Orchard at Tucker, **Sue & Bona Puckett**-Orchard at Tucker **Orin & Barbara Mattheis**-Del Mar Gardens, Smyrna, **Joan Catlin**-at home

## WELCOME

We invite you to join St Andrews, a congregation of the Presbyterian Church (USA), in ministry and in worship.

[sapctucker.org](http://sapctucker.org)

Please note your presence in the registry of friendship so that members of our church family may welcome you.

Your presence is a joy for us.

Nursery Care is available in the Education Building, Room 107.

Lent 2018

## *The Worshipping Life*

Draw Near to God

|          |              |         |                                       |
|----------|--------------|---------|---------------------------------------|
| March 18 | Lent 5       | Respond | Acts 2:37-47 & 1 Corinthians 11:23-26 |
| March 25 | Palm/Passion | Pray    | Ephesians 3:14-20 & Mark 14:32-42     |
| April 1  | Easter       | Send    | Numbers 6:24-27 & John 10:1-18        |

## ANNOUNCEMENTS

**Easter Lily Dedications** Easter lily dedication slips are in the pews. If you would like to dedicate a lily in honor or in memory of someone, place the completed form in the offering plate. Lilies are \$10 each. The last day to accept dedications will be Sunday, March 25th.

**All Adults and Youth** are invited to join us at the Atlanta Furniture Bank on March 25th. We will be building furniture for Please bring \$20 per person to cover the cost of the furniture we are going to build. We will leave the church at 12:30, after having lunch at the baby shower and will return at 4:30 PM.

**Baby Shower** for David and Kjersti Lukens, March 25th at 11 AM in Heffner Hall. All are welcome! Please contact Phyllis Bearden to sign-up to bring food, or help: [pbearden@bellsouth.net](mailto:pbearden@bellsouth.net).

**Maundy Thursday Dinner March 29, 6:30 PM** Join your St. Andrews family for a simple meal as part of our Maundy Thursday service in Heffner Hall. To remember Christ's Last Supper during Holy Week, we'll share a meal, pray, listen to scripture, and join in song. To help with cooking, serving, or clean-up, contact Paige Kubik 404-895-4210, [paigemk@gmail.com](mailto:paigemk@gmail.com).

**Palm Sunday** All children are invited to join the palm processional at the beginning of worship. Plan to meet in the Narthex before worship to receive a palm branch on March 25th.

**Good Friday 7:30 PM** Through Scripture reading and song, The Lessons and Carols of the Cross will take us through the story of Jesus' betrayal, arrest and crucifixion.

**Egg Hunt** Saturday, March 31 at 10 AM for toddlers-5th graders. Come to Heffner for Hall for crafts, stories and Egg Hunts divided by age. Bring your basket and join in the fun.

**Easter Breads** Join us at 9:00 AM in Heffner Hall on April 1st, for a St. Andrews' tradition of fellowship, coffee and pastries before the 10:00 AM Easter Sunday Service.

### Lenten Discipline: Plastic Utensils

Plastic forks, knives, spoons and straws may be convenient, but they're wreaking havoc on our environment, especially our oceans. In fact, six million tons of non-durable plastics are discarded every year and only 15% of it is recycled. The rest ends up in landfills, or worse, in our oceans, where it threatens over 700 marine species with dangers such as entanglement, pollution, and ingestion. So what specifically can we do? Before heading out the door, we can grab a metal or other reusable knife, fork or spoon for our purse or briefcase. Some companies even make compact utensil sets and reusable straws to carry around. It's that easy! By bringing our own utensils and/or straws, we can refuse the ubiquitous plastic ones. And if anyone questions why we have a fork in your bag, just tell them it's to save the lives of millions of marine animals. Maybe they'll even be inspired to do the same!