St. Andrews Presbyterian Church June 27, 2021 FIFTH SUNDAY AFTER PENTECOST

OPENING VOLUNTARY

When Morning Gilds the Skies
Based on the tune LAUDES DOMINI by Joseph Barnby

Setting by Dale Wood

CALL TO WORSHIP

We come to praise God's holy name.

We come to offer our hearts to Christ.

We come, young and old, of every age and stage.

We come, rich and poor, messy and tidy,

We come, cranky and cheerful, burdened and free.

All are welcome here. We come just as we are.

We come to praise God's holy name!

All honor and glory to God forever and ever!

HYMN

O Worship the King, All Glorious Above!

LYONS

- 1. O worship the King, all glorious above! O gratefully sing God's power and God's love: our shield and defender, the Ancient of Days, pavilioned in splendor and girded with praise.
- 3. The earth with its store of wonders untold, Almighty, your power has founded of old; established it fast by a changeless decree, and round it has cast, like a mantle, the sea.
- 2. O tell of God's might; O sing of God's grace, whose robe is the light, whose canopy space, whose chariots of wrath the deep thunderclouds form; and bright is God's path on the wings of the storm.
- 4. Your bountiful care what tongue can recite? It breathes in the air; it shines in the light; it streams from the hills; it descends to the plain, and sweetly distills in the dew and the rain.
- 5. Frail children of dust, and feeble as frail, in you do we trust, nor find you to fail; your mercies, how tender, how firm to the end, our Maker, Defender, Redeemer, and Friend.

CONFESSING OUR SIN

So far, O God – we are so far from what you have called us to be. We are eaten up with judgment and self-righteousness. We are buried in selfishness, ego, and pride. We have let your world be full of war and violence. We allow some to go without while we and others have plenty. We have been silent instead of speaking, or spoken harshly instead of your word of peace. We are so very far from what you intended when you made us and breathed your life into us.

We have not been fully faithful to your call and steadfast in pursuing your way... at least not so far. Help us, save us, forgive us, make us new. Amen.

Silence is kept for personal prayers of confession

DECLARATION OF FORGIVENESS

JOYFUL RESPONSE

O for a Thousand Tongues to Sing

AZMON

O for a thousand tongues to sing my dear Redeemer's praise. The glories of my God and King, the triumphs of God's grace!

To God all glory, praise, and love be now and ever given By saints below and saints above, the church in earth and heaven.

Psalm 46

PRAYER FOR ILLUMINATION

Carol Gordon

HEBREW SCRIPTURE READING

MUSICAL OFFERING

GOSPEL READING Matthew 9:35-10:8

SERMON Rev. Betsy Martin Turner

Affirmation of Faith The Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son, our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary, suffered under Pontius Pilate,

was crucified, dead, and buried; he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic church;

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting.

Amen.

JOYS AND CONCERNS OF GOD'S CHURCH, COMMUNITY AND WORLD

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OFFERING OUR GIFTS

Offertory Response You Servants of God, Your Master Proclaim

HANOVER

- 1. You servants of God, your Master proclaim, and publish abroad Christ's wonderful name. The name all victorious of Jesus extol, whose kingdom is glorious, who rules over all.
- 2. Then let us adore and give him his right: all glory and power, all wisdom and might, all honor and blessing, with angels above, and thanks never ceasing, and infinite love!

Prayer of Dedication

HYMN

Lord, You Give the Great Commission

ABBOT'S LEIGH

Lord, you give the great commission: "Heal the sick and preach the word."

Lest the church neglect its mission, and the gospel go unheard,
help us witness to your purpose with renewed integrity:
with the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach." That the world may trust your promise, life abundant meant for each, give us all new fervor, draw us closer in community: with the Spirit's gifts empower us for the work of ministry.

Lord, you make the common holy: "This, my body; this, my blood."

Let us all, for earth's true glory, daily lift life heavenward,
asking that the world around us share your children's liberty:
with the Spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive."

Yet we hoard as private treasure all that you so freely give.

May your care and mercy lead us to a just society:
with the Spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring: "I am with you to the end." Faith and hope and love restoring, may we serve as you intend, and, amid the cares that claim us, hold in mind eternity: with the Spirit's gifts empower us for the work of ministry.

CHARGE AND BENEDICTION

THE PASSING OF THE PEACE

The peace of our Lord Jesus Christ be with you.

And also with you.

BENEDICTION IN MUSIC

Praise My Soul, the King of Heaven

Anna Laura Page



Please welcome our guest preacher this morning. Rev. Betsy Martin Turner holds a BA from Presbyterian College and her M.Div. from Columbia Theological Seminary. She is a member of the Presbytery of Greater Atlanta and has served as pastor of three congregations in the presbytery. Betsy lives in Atlanta with her husband and their three young children.

Notes on today's music

The hymn tune for the **Opening Voluntary** LAUDES DOMINI was composed by Joseph Barnby (1838-1896) specifically for the text of "When Morning Gilds the Skies" which is the translation of an anonymous German poem *Beim frühen Morgenlight*.

The setting is by Dale Wood (1934-2003), an American composer, organist, and choral director best known for his church music compositions.

First Hymn: The text for "O Worship the Ling, All Glorious Above!" was written by Sir Robert Grant (1780-1838), born in Kidderpore, Bengal, India. Educated at Magdalene College in Cambridge, England, Grant was a lawyer by trade and quickly became a prominent politician. He was knighted and appointed governor of Bombay in 1834. The text, a very free paraphrase of Psalm 104, was first published in *Christian Psalmody* (London, 1833).

The tune Lyons is attributed to Joseph Martin Kraus (1756-1792), a German composer. Although it was first published in London, it has become very popular in North America and yet it is absent from nearly all hymnal in the United Kingdom.

Second Hymn: The text for "Lord, You Give the Great Commission" was written by Jeffery Rowthorn (b. 1934) and was first published in *Laudamus: Services of Songs and Praise* (New Haven, CT. 1980). It was commissioned by the 1978 graduating class of Yale Divinity School for use at the baccalaureate service. The text relies heavily on passages from Matthew and Luke to highlight dimensions of the church's mission and ministry to the world.

The text was written specifically for use with the tune ABBOT'S LEIGH composed by Cyril Vincent Taylor (1907-1991). He was ordained in the Church of England and became precentor of Bristol Cathedral, and later Salisbury Cathedral. The tune is named for a village in which the composer was residing near Bristol, England,

The **Benediction in Music** is a setting of the hymn "Praise, My Soul, the King of Heaven" with a new tune (ANDREWS) composed by Mark Andrews (b. 1930). This tune first appeared in the 1986 Great Songs Revised edited by Forrest M. McCann. The text of the hymn, a paraphrase of Psalm 103, is by Henry Francis Lyte (1793-1847) was first published in *The Spirit of the Psalms* (London, 1834).

This setting is by Anna Laura Page (b. 1943), active as a composer, clinician, and organist. Her publications include choral works for children, youth and adults, and compositions for handbells, organ, and piano.