

St. Andrews Presbyterian Church

JULY 25, 2021

NINTH SUNDAY AFTER PENTECOST

WELCOME

OPENING VOLUNTARY

How Excellent Is Thy Name

Dick Tunney

Arranged by Tedd Smith & Don Hustad

CALL TO WORSHIP

Gather around, people of God,
Members of God's household,
Welcome all who are members of this body—
Of all nationalities, and races,
With our abilities and limitations,
Women and men,
Rich and poor—
Are members of God's household,
Drinking from the one Spirit.
Come, let us worship our God.

HYMN

Holy, Holy, Holy

NICAEA

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.

Holy, holy, holy! though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth and sky and sea.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

CONFESSING OUR SIN

Forgiving God, although we see ourselves as open-minded, we often close ourselves off to many who are in our midst. We don't see the importance of people whom we perceive as different from us. Help us to see both the needs and gifts that others offer to the Church, in general, and to our congregations, in particular.

Silence is kept for personal prayers of confession

DECLARATION OF FORGIVENESS

JOYFUL RESPONSE

Come Sing, O Church in Joy!

DARWALL'S 148TH

Come sing, O church, in joy! Come join, O church, in song!
For Christ the Lord has led us through the ages long!
In bold accord, come celebrate the journey now
and praise the Lord!

PRAYER FOR ILLUMINATION

Rev. Camille LeBron Powell

GOSPEL READING

John 1:1-5, 14-18

PROCLAMATION IN SONG AND MOVEMENT

Emmanuel
Light of Grace

Maurice Emmanuel

EPISTLE READING

Romans 5:1-11

PROCLAMATION IN SONG AND MOVEMENT *At the Cross* Chris Tomlin
Light of Grace

AFFIRMATION OF FAITH *We Believe* Brian & Jenn Johnson
Light of Grace

JOYS AND CONCERNS OF GOD’S CHURCH, COMMUNITY AND WORLD

PRAYERS OF THE PEOPLE

THE LORD’S PRAYER Light of Grace Albert Hay Mallotte

OFFERING OUR GIFTS

Offertory Response *Praise God from Whom All Blessings Flow* PRAISE GOD
Praise God, from whom all blessings flow;
praise Christ, all people here below;
praise Holy Spirit evermore;
praise Triune God, whom we adore.

Prayer of Dedication

HYMN

We Are All One in Mission ES FLOG EIN LIEINS WALDVÖGELEIN
We all are one in mission; we all are one in call,
our varied gifts united by Christ, the Lord of all.
A single, great commission compels us from above
to plan and work together that all may know Christ’s love.
We all are called for service to witness in God’s name.
Our ministries are different; our purpose is the same:
to touch the lives of others by God’s surprising grace,
so every folk and nation may feel God’s warm embrace.
Now let us be united and let our song be heard.
Now let us be a vessel for God’s redeeming word.
We all are one in mission; we all are one in call,
our varied gifts united by Christ, the Lord of all.

CHARGE AND BENEDICTION

THE PASSING OF THE PEACE

The peace of our Lord Jesus Christ be with you.
And also with you.

BENEDICTION IN MUSIC

Alive and Breathing Matt Maher
Light of Grace



Notes on Today’s Music

The music for the Opening Voluntary is among the more than 150 contemporary Christian tunes composed by Dick and Melodie Tunney, a husband and wife duo who have written for and performed many contemporary Christian artists. They have written songs for Sandi Patti, Larnelle Harris, and other Christian artists. Tedd Smith and Don Hustad were, for many years, the piano and organ duo for Billy Graham. This arrangement was composed in 1985.

Much of the imagery in the hymn *Holy, Holy, Holy! Lord God Almighty*, created by Reginald Heber (1783-1826), comes from Revelation 4:2-11, which the author, an Anglican bishop and hymnodist, knew as the appointed reading for Trinity Sunday. The tune was composed by John Bacchus Dykes (1823-1876) specifically for this text. Dykes was an English clergyman and one of the main composers for new hymn texts. He composed 300 hymn tunes, five of which are in *Glory to God*.

The name of the tune - NICAEA - is from the Council of Nicaea in 325 AD, which affirmed the doctrine of the Trinity.